

# TEENS: Head to D.C. for FREE!

Dakota Energy will once again sponsor a high school junior or senior on an all-expense-paid trip to Washington, D.C. Each June, over 1,800 high school juniors and seniors travel to Washington, D.C., to participate in the Rural Electric Youth Tour. Throughout the week, participants will explore about Washington, D.C., learning about government, cooperative philosophy and rural electrification. The students are selected and sponsored by their local rural electric cooperatives with the South Dakota Rural Electric Association (SDREA) coordinating the trip for South Dakota students.

Tour highlights include the Lincoln Memorial, Washington Monument, U.S. Capitol, Ford's Theatre, Arlington National Cemetery, Mount Vernon, Tomb of the Unknown Soldier, Iwo Jima Statue, National Archives, U.S Supreme Court, and the Vietnam Veterans Memorial among other exciting sites. Students will also participate in a briefing with the South Dakota Congressional Delegation and a river boat cruise across the Potomac River.

All area high school juniors and seniors who live in Beadle, Hand or Hyde County of South Dakota. They do not need to be cooperative members to apply.

Visit [www.dakotaenergy.coop/your\\_community/youth\\_tour](http://www.dakotaenergy.coop/your_community/youth_tour) or call 605-352-8591 to learn more. Application deadline will be accepted until December 1, 2025.



**2026** June 14-20

## YOUTH TOUR

Join students from across South Dakota for a free, once-in-a-lifetime trip to Washington, D.C., sponsored by your electric cooperative  
**Contact** Dakota Energy Cooperative for more details and application information!

## 2026 YOUTH TOUR APPLICATION

Students should submit this application by Dec. 1, 2025, to be considered for the Washington, D.C. Youth Tour. Applicants must be high school junior or senior during the 2025-2026 school year who reside in Beadle, Hand or Hyde County of South Dakota. The trip takes place June 14-20, 2026. Dakota Energy will notify students if they are selected by Dec. 31, 2025.

Name: \_\_\_\_\_

Student's Cell Phone Number: \_\_\_\_\_ Student's Email: \_\_\_\_\_

Parent/Guardian's Names: \_\_\_\_\_

Parent/Guardian's Cell Phone Number: \_\_\_\_\_ Parent's Email: \_\_\_\_\_

School: \_\_\_\_\_ Year in School: \_\_\_\_\_

**Required Documents:** Application, a written paragraph on "What you expect to get out of the trip to Washington D.C." and two teacher recommendations via email to [info@dakotaenergy.coop](mailto:info@dakotaenergy.coop), mail to Dakota Energy Cooperative, PO Box 830, Huron, SD 57350 or drop off at our Huron or Miller offices.