



VISIT

14

OF THE TOP 15  
MUST-SEE SITES IN  
WASHINGTON, D.C.

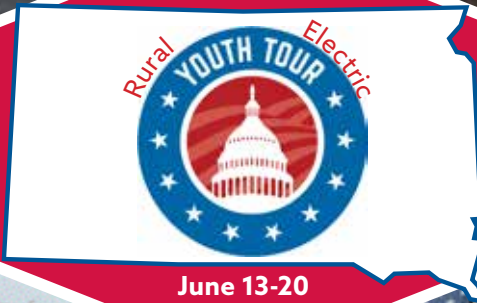


TRAVEL WITH

40+

S.D. TEENS  
LIKE YOU!

Join Us



June 13-20  
2019



MEET WITH OUR

3 LEGISLATORS WHO  
REPRESENT YOU IN D.C.



MEET

1,800

STUDENTS FROM  
CO-OPS ALL ACROSS  
THE U.S.

## ONE WEEK YOU'LL NEVER FORGET!

We are a group of South Dakota teenagers touring our nation's capital. We are curious and we are our community's leaders. We come to Washington, D.C., to learn our nation's history and impact its future. Together, we chase dreams and break molds. See you in D.C.!

COOPERATIVE NAME, Inc., wants to send area teens to D.C. Contact us today to apply!

**WHO IS ELIGIBLE...**

All area high school sophomores and juniors who live in Dakota Energy Cooperative’s service area. Your parents do not have to be members of Dakota Energy.

**WHEN IS IT HELD...**

The week-long trip will be held June 13-20, 2019. Participants will meet for an orientation meeting in Sioux Falls. The group will then take a chartered bus to Minneapolis and fly to D.C. and return to Minneapolis and then to South Dakota. A commercial bus or the metro train will be used for transportation while in D.C.

**HOW DO I QUALIFY...**

All applicants must complete a 600-word essay and be willing to submit to an interview. Fill out the application form below and return it to Jodene Decker at Dakota Energy Cooperative, Inc, PO Box 830, Huron, SD 57350. All contest material can be downloaded on [www.dakotaenergy.coop](http://www.dakotaenergy.coop).

**2019 YOUTH TOUR APPLICATION FORM**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PARENT OR GUARDIAN: \_\_\_\_\_

\_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

SCHOOL: \_\_\_\_\_

YEAR IN SCHOOL: \_\_\_\_\_

Deadline for all completed entries is **March 4, 2019**

The essay of 600 words or less shall include the following information:

“How do cooperatives differ from other businesses and how do cooperatives add value to their patron’s memberships?”

**PERSONAL DATA (may list on additional sheet):**

**ACTIVITIES, OFFICES, HONORS, ETC.:** \_\_\_\_\_

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**LIST HOBBIES-SPECIAL INTERESTS:** \_\_\_\_\_

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